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REVISÉD BY ECO-12-020337

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REV. BY ECO 16-010419

14 JULY 2016

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REVISÉ PER ECN-23-214009

23MAY2023

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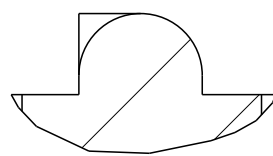
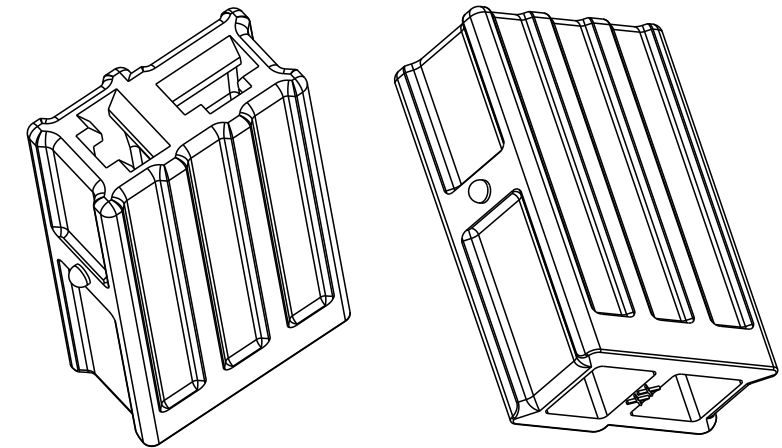
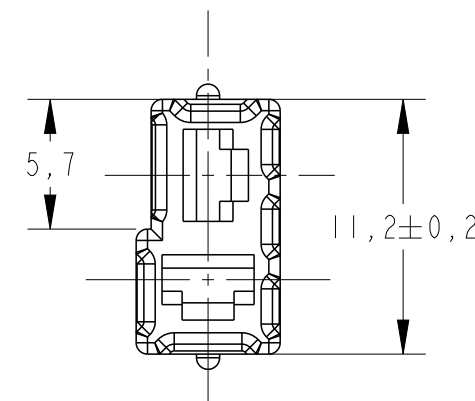
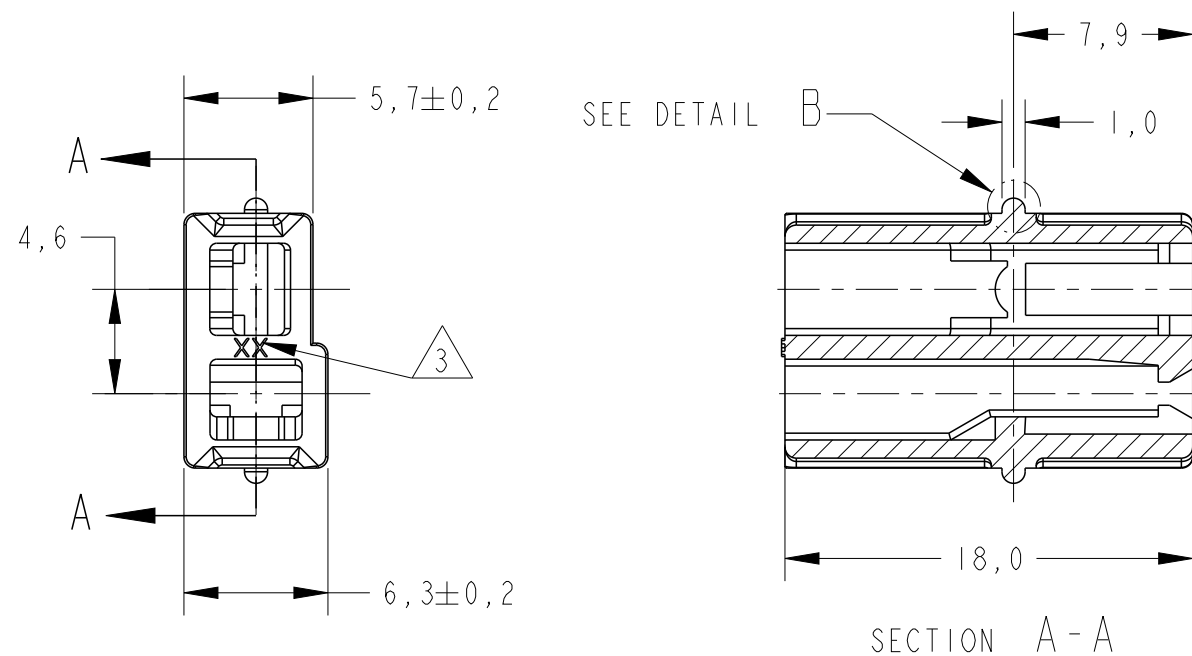
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REVISÉ PER ECR-25-251315

24 JUL 2025

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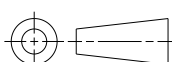
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DETAIL B (SCALE 16:1)  
OPTIONAL CONSTRUCTION

- 1 RAW MATERIAL ACC. TO SPEC. IEC 60335-1 GWEPT 750°C, WITHOUT FLAME.
- 2 PACKAGING QUANTITY ARE 1000 PARTS/BOX.
- 3 CAVITY NUMBER IDENTIFICATION.

|          |         |                                                                                                  |                                                                                                   |
|----------|---------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| OBSOLETE | NATURAL | MADE FROM 626064                                                                                 | 1-0626064-3  |
|          | NATURAL | PA 6.6 V-0  | 1-626064-2                                                                                        |
|          | BLACK   | PA 6.6                                                                                           | 626064-5                                                                                          |
| OBSOLETE | RED     | PA 6.6                                                                                           | 626064-1                                                                                          |
|          | NATURAL | PA 6.6                                                                                           | 626064-0                                                                                          |
|          | FINISH  | MATERIAL                                                                                         | PART NUMBER                                                                                       |

|                                                                                       |  |                                        |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>E. LOPES 14MAR2006              |  |  TE Connectivity |  |
|                                                                                       |  | CHK<br>P. L. FARIA 14MAR2006           |  |                                                                                                       |  |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APVD<br>M. S. OLIVEIRA 14MAR2006                                                                      |  |
|  |  | 0 PLC ±-                               |  | NAME<br><br>2 WAY .110 FAST-IN-ON RECEP. HSG                                                          |  |
|                                                                                       |  | 1 PLC ±0,15                            |  |                                                                                                       |  |
|                                                                                       |  | 2 PLC ±-                               |  | SIZE<br>A3 CAGE CODE<br>00779 DRAWING NO<br>C-626064 RESTRICTED TO<br>-                               |  |
|                                                                                       |  | 3 PLC ±-                               |  |                                                                                                       |  |
|                                                                                       |  | 4 PLC ±-                               |  | SCALE<br>3.1 SHEET<br>1 OF<br>1 REV<br>1                                                              |  |
|                                                                                       |  | ANGLES ±30'                            |  |                                                                                                       |  |
| MATERIAL<br>SEE TABLE                                                                 |  | FINISH<br>SEE TABLE                    |  | WEIGHT<br>-                                                                                           |  |
| Customer Drawing                                                                      |  |                                        |  |                                                                                                       |  |