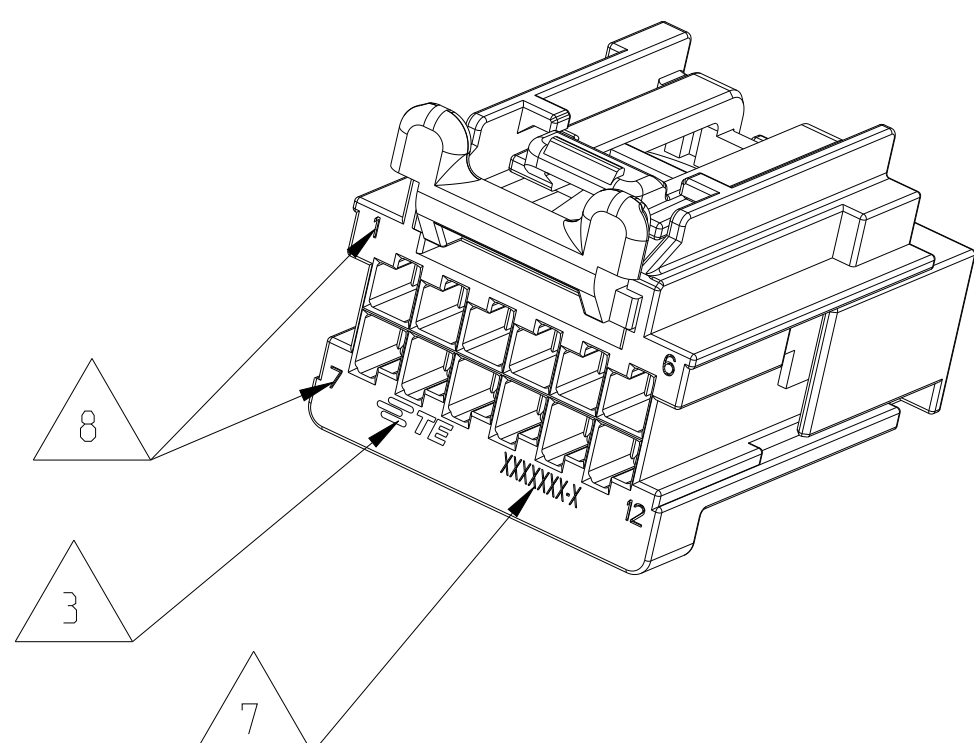


| NOTES       |                                                                  |
|-------------|------------------------------------------------------------------|
| Bemerkungen |                                                                  |
| 1           | TE-ORDER NUMBER AND TRACEABILITY                                 |
| 2           | SPACER AND CPA (OPTIONAL) ARE SHIPPED IN PRE-ASSEMBLED POSITIONS |
| 3           | COMPANY LOGO (OPTIONAL)                                          |
| 4           | PRODUCT REVISIONS LEVEL                                          |
| 5           | TOOL NUMBER (OPTIONAL), CAVITY NUMBER                            |
| 6           | MATERIAL IDENTIFICATION                                          |
| 7           | PART NUMBER                                                      |
| 8           | TERMINAL POSITION NUMBERS LOCATED AS SHOWN                       |
| 9           | PACKAGING:<br>LAYER PACKED IN CONUGATED BOXES                    |
| 10          | 1-1452015-2 IS SHOWN                                             |



|                                                                                       |  |  |  |                                                                    |  |  |  |                                                                              |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |  |  |                                                                    |  |  |  |                                                                              |  |  TE Connectivity |  |
| DIMENSIONS:<br>mm                                                                     |  |  |  | TOLERANCES, UNLESS OTHERWISE SPECIFIED:                            |  |  |  | DWG. <u>B-van Stebroek</u> 14SEP2000<br>CHK. <u>B-van Stebroek</u> 23MAR2001 |  | NAME                                                                                                  |  |
|  |  |  |  | 0 PLC ±0<br>1 PLC ±0.1<br>2 PLC ±0.1<br>4 PLC ±0.1<br>4 ANGLE ±0.1 |  |  |  | APVD -                                                                       |  | GET SOCKET HOUSING, 2x6POS.<br>GET Buchsengehäuse, 2x6pos.<br>-                                       |  |
|                                                                                       |  |  |  | FINISH                                                             |  |  |  | PRODUCT SPEC                                                                 |  |                                                                                                       |  |
| MATERIAL                                                                              |  |  |  | WEIGHT                                                             |  |  |  | APPLICATION SPEC                                                             |  | SIZE                                                                                                  |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | CASE CODE                                                                                             |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | DRAWING NO                                                                                            |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | RESTRICTED TO                                                                                         |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | A 1                                                                                                   |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | 00779                                                                                                 |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | ©=1452015                                                                                             |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | SCALE                                                                                                 |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | 5:1                                                                                                   |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | SHEET                                                                                                 |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | 1                                                                                                     |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | OF                                                                                                    |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | 1                                                                                                     |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | REV                                                                                                   |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | 54                                                                                                    |  |
| -                                                                                     |  |  |  | -                                                                  |  |  |  | -                                                                            |  | Customer Drawing                                                                                      |  |