

4

3

2

1

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RELEASED FOR PUBLICATION

2005

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LOC

DIST

REVISIONS

P

LTR

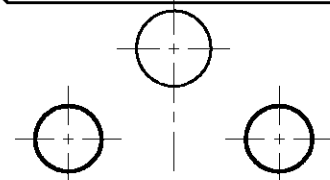
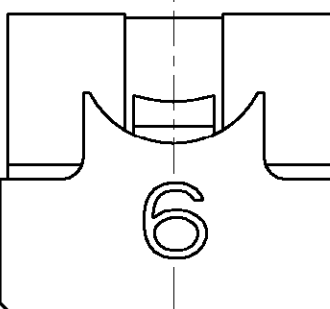
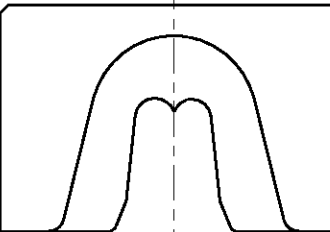
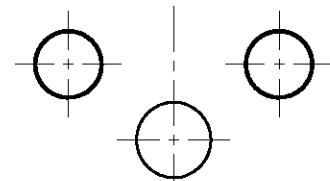
DESCRIPTION

DATE

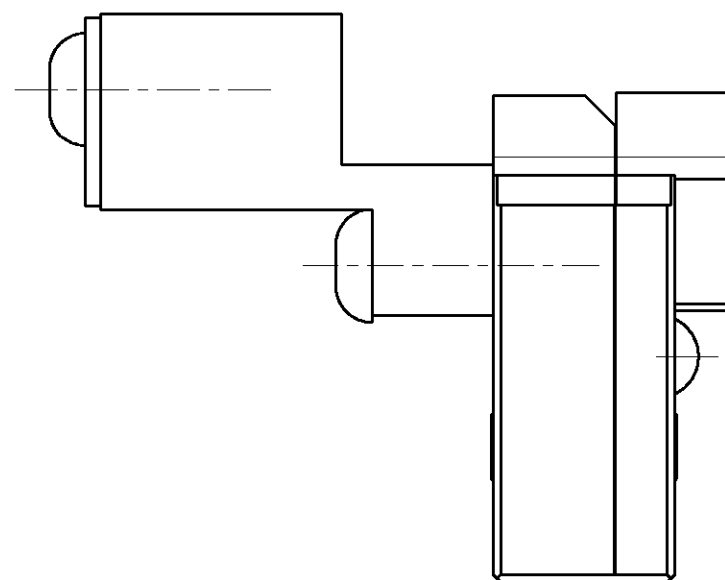
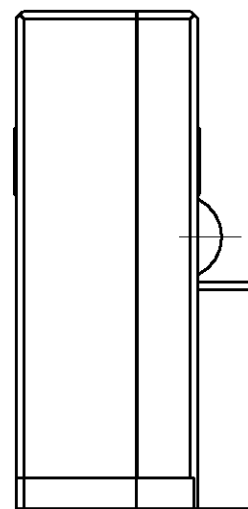
DWN

APVD

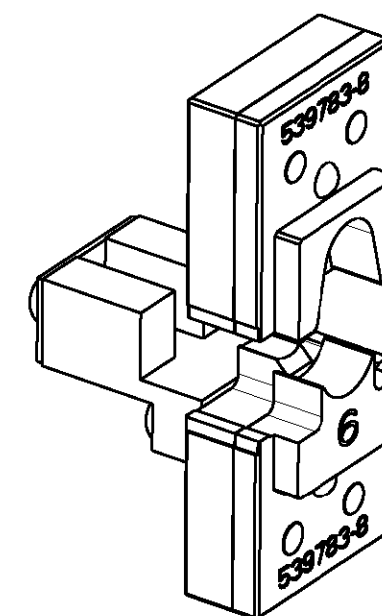
539783-8



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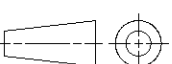
DIE SET FOR MCP 9.5 mm

Use this die set with hydraulic  
hand tool PN 539783-1

1:1

| Kontakt | AWG (mm <sup>2</sup> ) | Drahtcrimp / Wire Crimp |                 | Isolationscrimp/Insulationcrimp |                 | Isol.Ømm  | Betriebsanl. |
|---------|------------------------|-------------------------|-----------------|---------------------------------|-----------------|-----------|--------------|
| Contact | Wire Range             | Höhe/Height mm          | Breite/Width mm | Höhe/Height mm                  | Breite/Width mm | Ins.Range | Instr.Sheet  |
| 929152  | 6                      | 3,22 ±0,05              | 5,08 F          | 10,9                            | 10,92 0         | 4,6-6,6   | -----        |

Weight: 200 g

|                                                                                                                                                                                                |  |                                           |  |                  |  |           |  |                                                                                                          |  |                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|------------------|--|-----------|--|----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  |                                           |  | DWN<br>Ch.Witt   |  | 31JAN2006 |  | <b>tyco</b><br><b>Electronics</b>                                                                        |  | tyco Electronics AMP GmbH<br>D - 64625 Bensheim |  |
| DIMENSIONS:                                                                                                                                                                                    |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | CHK<br>-         |  | -         |  | NAME<br>DIE SET FOR MCP 9.5 / 6 mm <sup>2</sup> SWS<br>Matrize fuer MCP 9.5 / 6 mm <sup>2</sup> SWS<br>- |  |                                                 |  |
| mm                                                                                                                                                                                             |  |                                           |  | APVD<br>-        |  | -         |  |                                                                                                          |  |                                                 |  |
|                                                                                                           |  | 0 PLC ±                                   |  | PRODUCT SPEC     |  | -         |  |                                                                                                          |  |                                                 |  |
|                                                                                                                                                                                                |  | 1 PLC ±                                   |  | APPLICATION SPEC |  | -         |  |                                                                                                          |  |                                                 |  |
|                                                                                                                                                                                                |  | 2 PLC ±                                   |  |                  |  | -         |  | SIZE                                                                                                     |  | CAGE CODE                                       |  |
|                                                                                                                                                                                                |  | 3 PLC ±                                   |  |                  |  | -         |  | DRAWING NO                                                                                               |  | RESTRICTED TO                                   |  |
|                                                                                                                                                                                                |  | 4 PLC ±                                   |  |                  |  | -         |  | A3                                                                                                       |  | 00779                                           |  |
|                                                                                                                                                                                                |  | ANGLES ±°                                 |  |                  |  | -         |  | ©=539783-8                                                                                               |  | -                                               |  |
| MATERIAL<br>-                                                                                                                                                                                  |  | FINISH<br>-                               |  | WEIGHT<br>-      |  | -         |  |                                                                                                          |  |                                                 |  |
| CUSTOMER DRAWING                                                                                                                                                                               |  |                                           |  |                  |  |           |  | SCALE                                                                                                    |  | SHEET                                           |  |
|                                                                                                                                                                                                |  |                                           |  |                  |  |           |  | 2:1                                                                                                      |  | 1 OF 1                                          |  |
|                                                                                                                                                                                                |  |                                           |  |                  |  |           |  |                                                                                                          |  | REV A                                           |  |