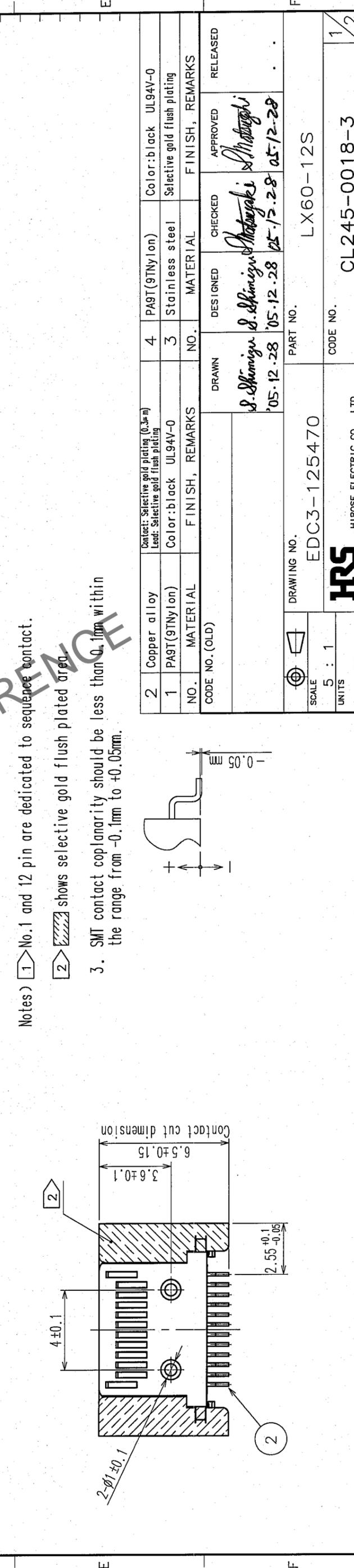
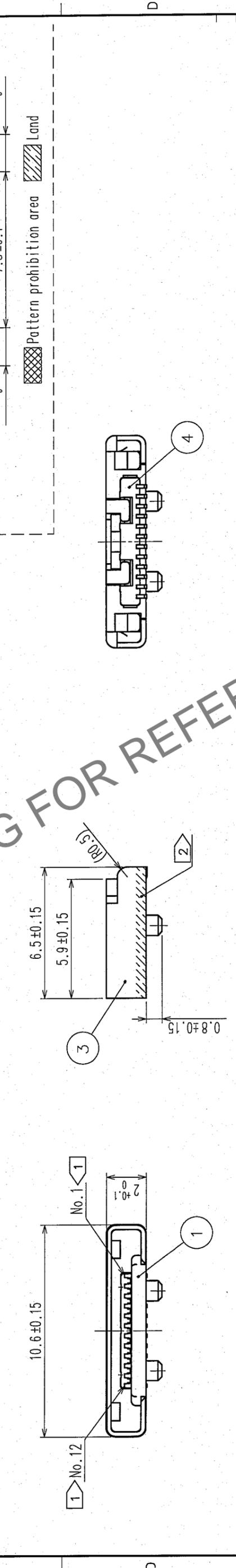
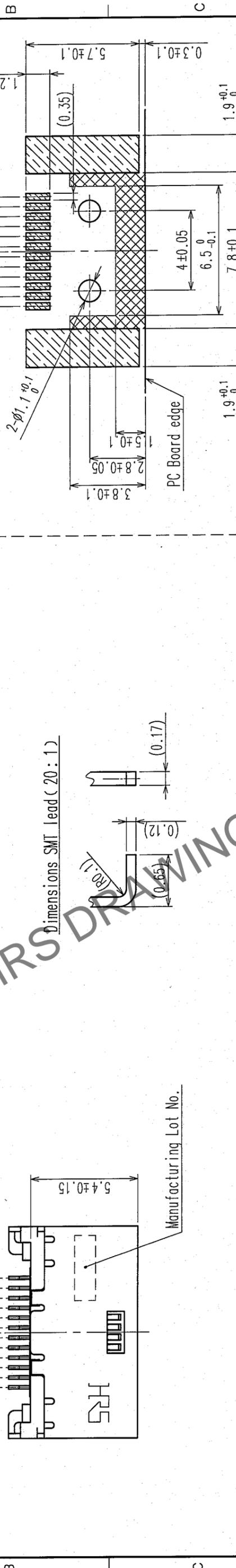
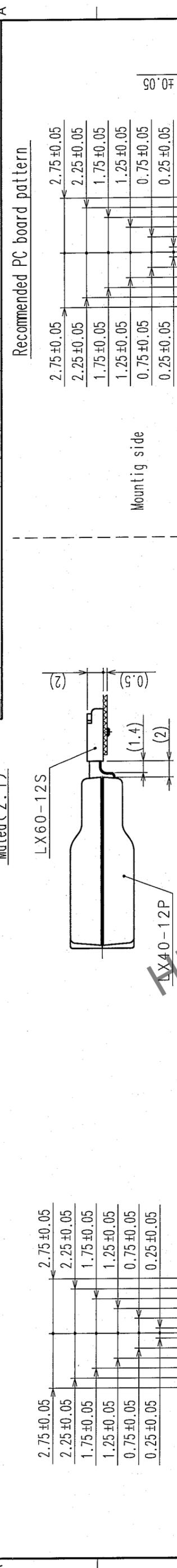


| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



Recommended PC board pattern



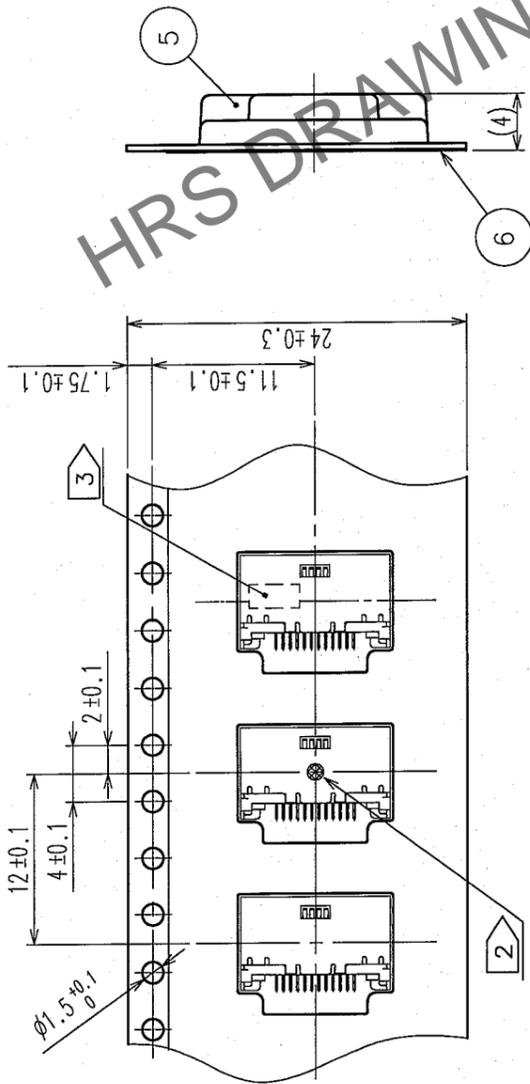
Notes) 1 No.1 and 12 pin are dedicated to sequence contact.
 2 shows selective gold flush plated area.
 3. SMT contact coplanarity should be less than 0.1mm within the range from -0.1mm to +0.05mm.

| NO. | MATERIAL | FINISH, REMARKS | NO. | MATERIAL | FINISH, REMARKS |
|-----|----------------|---|-----|-----------------|------------------------------|
| 2 | Copper alloy | Contact: Selective gold plating (0.3µm) Lead: Selective gold flush plating | 4 | PA9T(9T Nylon) | Color: black UL94V-0 |
| 1 | PA9T(9T Nylon) | Color: black UL94V-0 | 3 | Stainless steel | Selective gold flush plating |

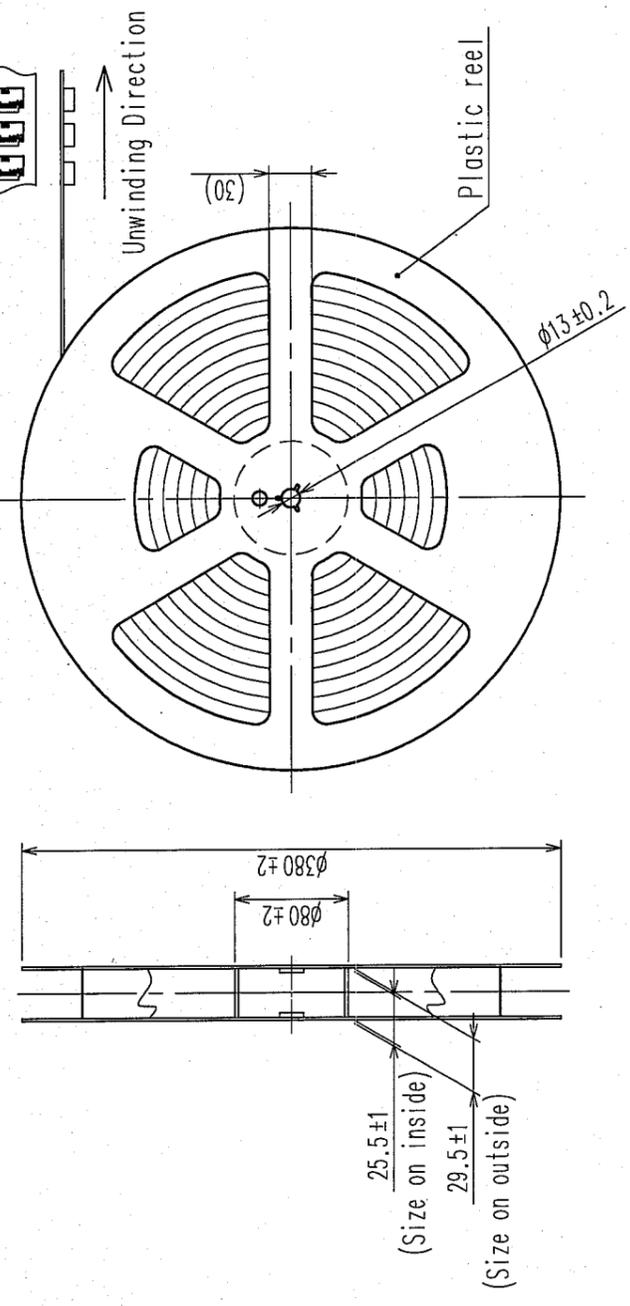
| CODE NO. (OLD) | DRAWN | DESIGNED | CHECKED | APPROVED | RELEASED |
|-------------------------|-------------------|---------------|-----------------------|---------------|---------------|
| EDC3-125470 | S. Shimizu | S. Shimizu | S. Shimizu | S. Shimizu | S. Shimizu |
| SCALE 5:1 | DATE 05.12.28 | DATE 05.12.28 | DATE 05.12.28 | DATE 05.12.28 | DATE 05.12.28 |
| UNITS mm | PART NO. LX60-12S | | CODE NO. CL245-0018-3 | | |
| DRAWING NO. EDC3-125470 | | FORM NO. 229 | | | |

| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
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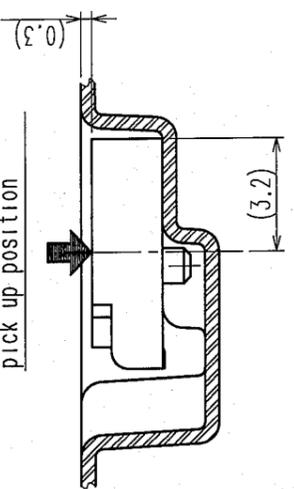
Unwinding Direction



Plastic reel packaging dimensions
(Free)



② Dimensions for vacuum pick up position



- notes) 1. Packing type: Tape and reel. 2000 pcs per reel.
 ② Indication is the approximate position to vacuum pick up.
 ③ Mark the manufacturing lot number at the indicated position
 Composition of lot number is as shown below.

<Ex.> 6 K A 1 → Lot No. for the component manufactured at line No.1 on november 10, 2006.

Note) ④ is indicated only when there are multiple manufacturing lines.

| ① | | ② | | ③ | | ④ | |
|------|-------|-------|-------|-------------|-------|----------|-------|
| Year | Print | Month | Print | Date | Print | Date | Print |
| 06 | 6 | Jan. | A | The first | 1 | The 11th | B |
| 07 | 7 | Feb. | B | The second | 2 | The 12th | C |
| 08 | 8 | Mar. | C | The third | 3 | The 13th | D |
| . | . | Apr. | D | The fourth | 4 | The 14th | E |
| . | . | May | E | The fifth | 5 | The 15th | F |
| . | . | Jun | F | The sixth | 6 | The 16th | G |
| . | . | Jul | G | The seventh | 7 | The 17th | H |
| . | . | Aug. | H | The eighth | 8 | The 18th | I |
| . | . | Sep. | I | The ninth | 9 | The 19th | J |
| . | . | Oct. | J | The tenth | A | The 20th | K |
| . | . | Nov. | K | | | The 21th | L |
| . | . | Dec. | L | | | The 22th | M |
| | | | | | | The 23th | N |
| | | | | | | The 24th | O |
| | | | | | | The 25th | P |
| | | | | | | The 26th | Q |
| | | | | | | The 27th | R |
| | | | | | | The 28th | S |
| | | | | | | The 29th | T |
| | | | | | | The 30th | U |
| | | | | | | The 31th | V |
| | | | | | | | W |
| | | | | | | | X |

| | | | |
|------------------------------|-----------------------|-----------------------|----------------|
| 5 PS | Embossed carrier tape | 6 PS | Top cover tape |
| NO. | MATERIAL | NO. | MATERIAL |
| CODE NO. (OLD) | FINISH, REMARKS | DESIGNED | CHECKED |
| | | DRAWN | APPROVED |
| | | | RELEASED |
| DRAWING NO. EDC3-125470 | | PART NO. LX60-12S | |
| SCALE 2:1 | UNITS mm | CODE NO. CL245-0018-3 | |
| HRS HIROSE ELECTRIC CO., LTD | | FORM NO. 229 | |

| | |
|----|--|
| TO | |
| Q | |