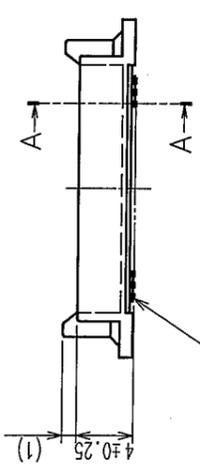
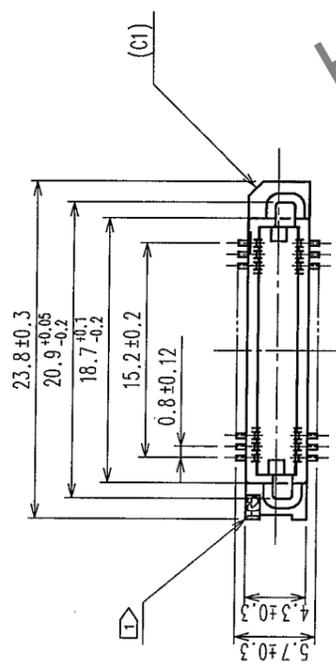
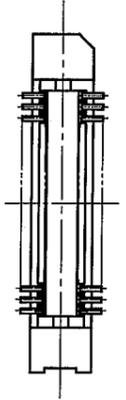


2 In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

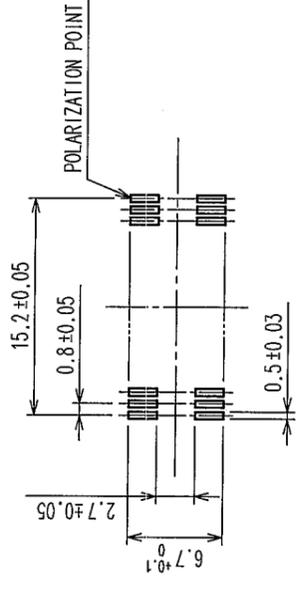
COUNT	DESCRIPTION OF REVISIONS	BY	CHKD	DATE	COUNT	DESCRIPTION OF REVISIONS	BY	CHKD	DATE
△					△				
△					△				
△					△				



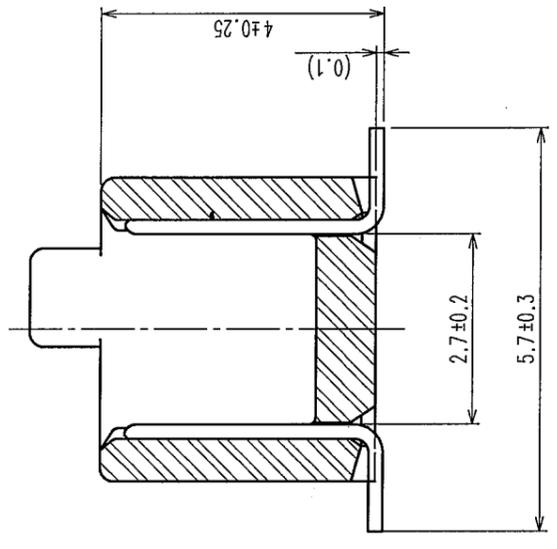
t: 0.2±0.05 × W: 0.35±0.05



RECOMMENDED P.C.B. LAND PATTERN (MOUNT SIDE)



A-A (10:1)



- NOTE
- 1 HRS MARK SHALL BE OPTIONAL.
 - 2 LEAD CO-PLANARITY SHALL BE 0.1mm MAX.
 - 3 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.
 - 4 EMBOSSED CARRIER TAPE PACKAGING SHALL BE APPLIED FOR THIS PRODUCT.
 - 5 FOR MODIFICATION, ETC, PREVENTIVE HOLE FOR SINK MARK MAY BE ADDED ACCORDING TO CIRCUMSTANCES.

NO.	MATERIAL	FINISH, REMARKS	NO.	MATERIAL	FINISH, REMARKS
1	POLYPHENYLENE SULFIDE	LIGHT BROWN	UL94V-0	2	PHOSPHOR BRONZE
CODE NO. (OLD)			CONTACT AREA : GOLD 0.1μm min. LEAD AREA : GOLD FLASH UNDER PLATING : NICKEL 1.5μm min.		
DRAWN		DESIGNED		CHECKED	
Y. AOYAGI		T. Mada		X. Ogawa	
'05.09.16		'05.09.26		'05.09.27	
DRAWING NO.			PART NO.		
EDC3-071319-22			FX6A-40P-0.8SV(92)		
SCALE			CODE NO.		
2 : 1			CL576-0203-8-92		
UNITS			MM		

TO	
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HRS DRAWING FOR REFERENCE

