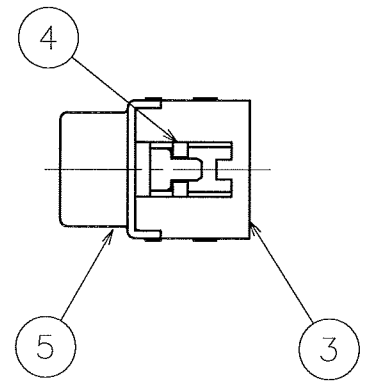
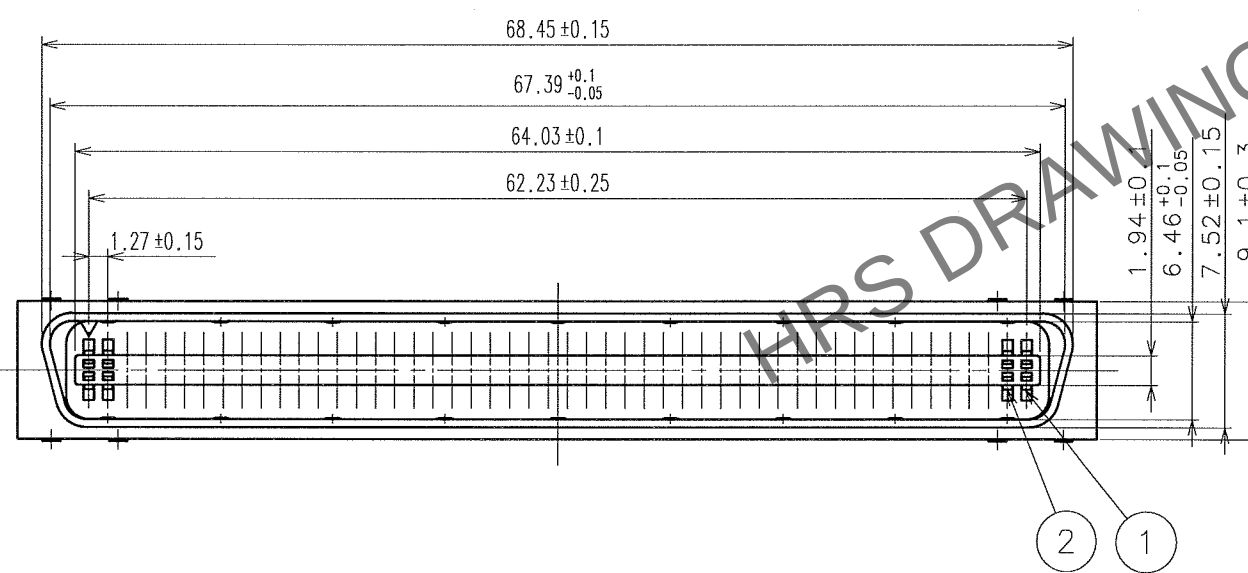
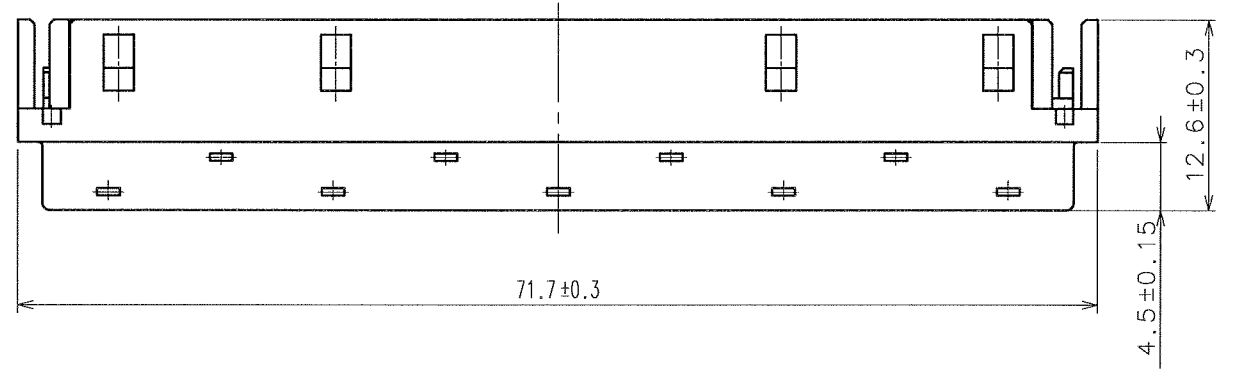


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

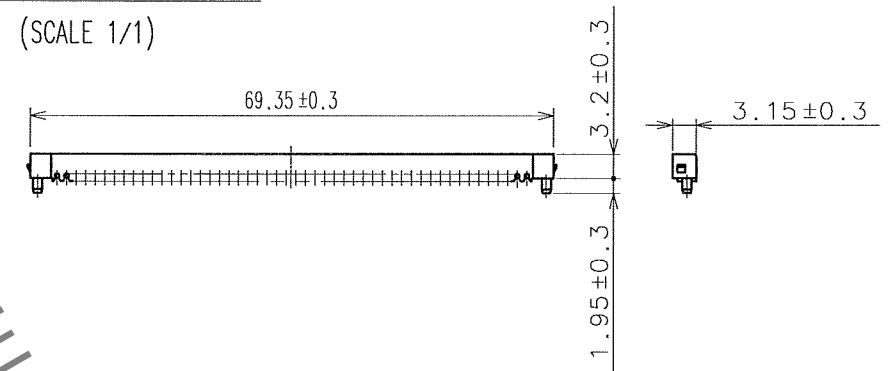
1 2 3 4 5 6 7 8

A  
B  
C  
D  
E  
F

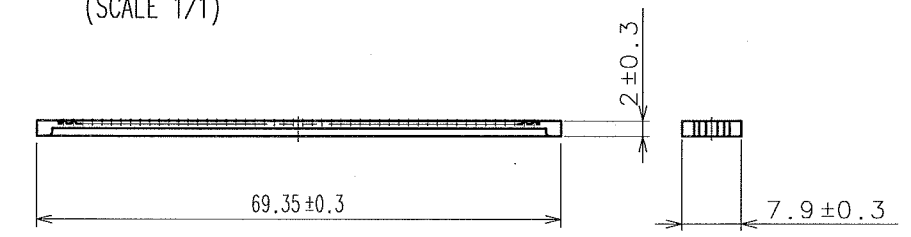
|   | COUNT | DESCRIPTION OF REVISIONS | BY  | CHKD | DATE     |   | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|---|-------|--------------------------|-----|------|----------|---|-------|--------------------------|----|------|------|
| △ | 1     | DIS-E-3269               | E.M | H.T  | 96.11.12 | △ |       |                          |    |      | . .  |
| △ | 2     | DIS-E-000197             | Y.S | Y.E  | 05.08.29 | △ |       |                          |    |      | . .  |
| △ |       |                          |     |      | . .      | △ |       |                          |    |      | . .  |



⑥ PROTECTOR1  
(SCALE 1/1)



⑦ PROTECTOR2  
(SCALE 1/1)



△ NOTE 1 REF.NO.3 RETENFORCE TO BE 100N MIN AT DIRECTION A.

|     |                 |                                                           |     |          |                 |
|-----|-----------------|-----------------------------------------------------------|-----|----------|-----------------|
| 4   | PBT             | UL94V-0 (BLACK)                                           |     |          |                 |
| 3   | PBT             | UL94V-0 (BLACK)                                           | 7   | PBT      | UL94V-0 (BLACK) |
| 2   | BERYLIUM COPPER | CONTACT AREA:GOLD PLATED<br>IDC AREA:GOLD FLASH PLATING △ | 6   | PBT      | UL94V-0 (BLACK) |
| 1   | BERYLIUM COPPER | CONTACT AREA:GOLD PLATED<br>IDC AREA:GOLD FLASH PLATING △ | 5   | STEEL    | NICKEL PLATED   |
| NO. | MATERIAL        | FINISH, REMARKS                                           | NO. | MATERIAL | FINISH, REMARKS |

|                |            |            |          |            |          |
|----------------|------------|------------|----------|------------|----------|
| CODE NO. (OLD) | DRAWN      | DESIGNED   | CHECKED  | APPROVED   | RELEASED |
|                | M.NAKAMURA | M.NAKAMURA | S.KIKUTA | A.NAKAZAWA | . .      |
|                | 90.03.14   | 90.03.14   | 90.03.14 | 90.03.14   | . .      |

|                |                            |                         |
|----------------|----------------------------|-------------------------|
| SCALE<br>2 : 1 | DRAWING NO.<br>EDC3-040393 | PART NO.<br>DX30AM-100P |
| UNITS<br>mm    | CODE NO.<br>CL230-5031-0   | 1/1                     |