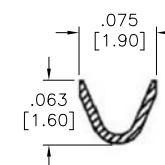
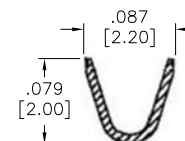
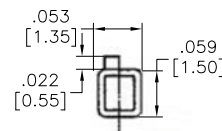
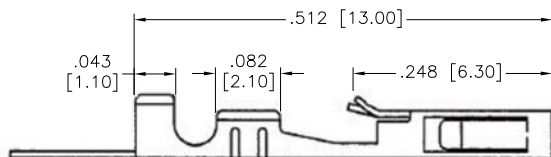
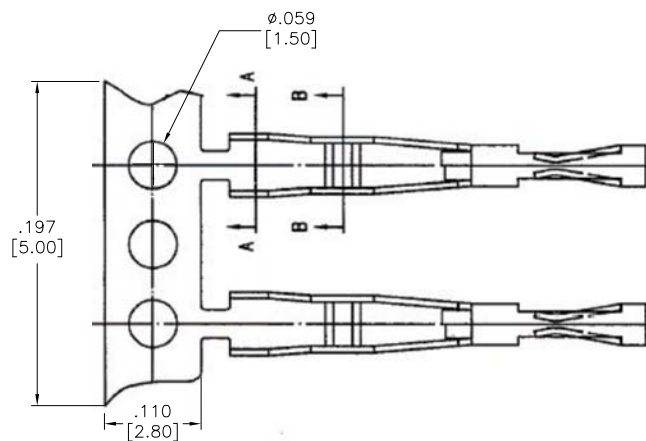


APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description     | Date     | Appr  |
|-----|-------|-----------------|----------|-------|
| -   |       | RELEASED        | 8/22/11  |       |
| A   |       | REDRAWN         | 03/22/13 |       |
| B   |       | REVISED SPEC.   | 10/28/13 | AY/AL |
| C   |       | UPDATE DRAWING. | 3/19/21  | WX/RC |



SPECIFICATIONS:  
 Material: Phosphor Bronze  
 Plating: Gold Plated  
 Thickness: 0.2mm  
 Wire Range: AWG#24~#28  
 Environmental:  
 Lead free, RoHS compliant.



UNLESS OTHERWISE SPECIFIED  
 ALL DIMENSIONS ARE INCHES [MM]  
 TOLERANCES: EXCEPT AS NOTED  
 INCHES HOLES

|      |        |       |        |
|------|--------|-------|--------|
| .X   | ± .10  | Ø.X   | ± .10  |
| .XX  | ± .020 | Ø.XX  | ± .015 |
| .XXX | ± .015 | Ø.XXX | ± .010 |

| APPROVALS |    | DATE    |
|-----------|----|---------|
| DRAWN     | AY | 8/22/11 |
| CHECKED   | LW | 8/22/11 |
| APPROVED  |    |         |

**ADAM**  
**TECH**

909 Rahway Avenue,  
 Union, NJ 07083  
 Phone: 908-687-5000  
 Fax: 908-687-5710

TITLE  
 CRIMP CONTACT, GOLD PLATED

|              |                       |              |
|--------------|-----------------------|--------------|
| SIZE<br>X    | PART NO.<br>CDH-C-G-R | REV.<br>C    |
| REF: S00016T | SCALE: NTS            | SHEET 1 OF 1 |