



## Overview

|           |                                            |
|-----------|--------------------------------------------|
| Lead time | Special Order - Call for Quoted Lead Times |
|-----------|--------------------------------------------|

## General

|                    |                                                                                            |
|--------------------|--------------------------------------------------------------------------------------------|
| Provided Equipment | Installation guide<br>Rack Mounting brackets<br>Safety guide<br>Serial configuration cable |
|--------------------|--------------------------------------------------------------------------------------------|

## Physical

|                |                        |
|----------------|------------------------|
| Cable length   | 10 ft (3.05 m)         |
| Color          | Black                  |
| Depth          | 1.81 in (4.6 cm)       |
| Height         | 72.01 in (182.9 cm)    |
| Product Weight | 17.95 lb(US) (8.14 kg) |
| Width          | 2.17 in (5.5 cm)       |

## Input

|                       |                |
|-----------------------|----------------|
| Input Frequency       | 50/60 Hz       |
| Line Rated Current    | 24 A           |
| Plug standard         | NEMA L14-30P   |
| Number of cables      | 1              |
| Input current limits  | 30 A           |
| Load Capacity         | 5760 VA        |
| Nominal Input Voltage | 120 V<br>208 V |

## Output

|                                |                                                     |
|--------------------------------|-----------------------------------------------------|
| Max current draw               | 24 A                                                |
| Number of power socket outlets | 16 NEMA 5-20R<br>7 IEC 60320 C13<br>1 IEC 60320 C19 |
| Protection Type                | Circuit breaker                                     |
| Output voltage                 | 120 V<br>208 V                                      |

## Conformance

|                        |                                               |
|------------------------|-----------------------------------------------|
| Product Certifications | CUL Listed<br>UL Listed                       |
| Standards              | FCC Part 15 class A<br>ICES-003<br>UL 60950-1 |

## Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient Air Temperature for Operation | 23...113 °F (-5...45 °C)         |
| Relative Humidity                     | 5...95 %                         |
| Operating altitude                    | 0...10000 ft                     |
| Ambient Air Temperature for Storage   | -13...149 °F (-25...65 °C)       |
| Storage Relative Humidity             | 5...95 %                         |
| Storage altitude                      | 0...50000 ft (0.00...15240.00 m) |

## Ordering and shipping details

|                     |                         |
|---------------------|-------------------------|
| Package weight(Lbs) | 22.53 lb(US) (10.22 kg) |
|---------------------|-------------------------|

## Packing Units

|                  |                     |
|------------------|---------------------|
| Package 1 Height | 80.35 in (204.1 cm) |
| Package 1 width  | 6.48 in (16.47 cm)  |
| Package 1 Length | 4.69 in (11.92 cm)  |

## Offer Sustainability

|                             |                                               |
|-----------------------------|-----------------------------------------------|
| Sustainable offer status    | Green Premium product                         |
| REACH Regulation            | <a href="#">REACH Declaration</a>             |
| EU RoHS Directive           | Compliant <a href="#">EU RoHS Declaration</a> |
| Mercury free                | Yes                                           |
| RoHS exemption information  | <a href="#">Yes</a>                           |
| Environmental Disclosure    | <a href="#">Product Environmental Profile</a> |
| Circularity Profile         | <a href="#">End Of Life Information</a>       |
| Optimized Energy Efficiency | Energy efficient product                      |
| Take-back                   | Take-back program available                   |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|