



## Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

## Main

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Number of cables   | 1                                                                                              |
| Battery Type       | Lead-Acid battery                                                                              |
| Provided Equipment | All required connectors<br>Battery recycling guide<br>Reusable packaging<br>Installation guide |

## Physical

|               |                      |
|---------------|----------------------|
| Color         | Black                |
| Height        | 3.82 in (9.7 cm)     |
| Width         | 10.00 in (25.4 cm)   |
| Depth         | 5.98 in (15.2 cm)    |
| Net Weight    | 44.09 lb(US) (20 kg) |
| Mounting Mode | Not rack-mountable   |

## Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C)          |
| Operating altitude                    | 0...10000 ft                     |
| Relative Humidity                     | 0...95 %                         |
| Ambient Air Temperature for Storage   | 5...113 °F (-15...45 °C)         |
| Storage altitude                      | 0...50000 ft (0.00...15240.00 m) |
| Storage Relative Humidity             | 0...95 %                         |

## Batteries & Runtime

|                          |                                                                                             |
|--------------------------|---------------------------------------------------------------------------------------------|
| Battery Slots Empty      | 0                                                                                           |
| Included Battery Modules | 0                                                                                           |
| Device mounting          | Stand alone battery stack                                                                   |
| Battery Voltage          | 48V                                                                                         |
| Additional information   | RBC 12 is composed of two separate battery cells. The Net dimensions are measured per cell. |
| RBC Quantity             | 1                                                                                           |

## Ordering and shipping details

|                     |                         |
|---------------------|-------------------------|
| GTIN                | 731304003342            |
| Package weight(Lbs) | 50.40 lb(US) (22.86 kg) |

## Packing Units

|                              |                    |
|------------------------------|--------------------|
| Package 1 Height             | 9.02 in (22.9 cm)  |
| Package 1 width              | 15.51 in (39.4 cm) |
| Package 1 Length             | 22.52 in (57.2 cm) |
| Number of Units in Package 3 | 20                 |

## Offer Sustainability

|                           |                                                                                                                                                                                                                                                                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status  | Green Premium product                                                                                                                                                                                                                                                                       |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                           |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope) <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                              |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                               |
| Circularity Profile       | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                     |
| Take-back                 | Take-back program available                                                                                                                                                                                                                                                                 |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|