



### Overview

|              |                                                                                                            |
|--------------|------------------------------------------------------------------------------------------------------------|
| Presentation | Low profile cord designed to eliminate space interference when accessing removable hot swap blade modules. |
| Lead time    | Usually in Stock                                                                                           |

### Main

|                    |                                                         |
|--------------------|---------------------------------------------------------|
| Plug standard      | IEC 60320 C20                                           |
| Provided Equipment | 3 Left-angle jumper cords<br>3 Right-angle jumper cords |

### Physical

|                     |                       |
|---------------------|-----------------------|
| Color               | Black                 |
| Height              | 24.02 in (61 cm)      |
| Width               | 4.49 in (11.4 cm)     |
| Depth               | 2.01 in (5.1 cm)      |
| Net Weight          | 2.16 lb(US) (0.98 kg) |
| Mounting preference | No preference         |
| Mounting Mode       | Not rack-mountable    |

### Input

|                      |      |
|----------------------|------|
| Input current limits | 16 A |
|----------------------|------|

### Output

|                                |                 |
|--------------------------------|-----------------|
| Number of power socket outlets | 1 IEC 60320 C19 |
|--------------------------------|-----------------|

### Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient Air Temperature for Operation | 23...140 °F (-5...60 °C)         |
| Relative Humidity                     | 5...95 %                         |
| Operating altitude                    | 0...10000 ft                     |
| Ambient Air Temperature for Storage   | -13...149 °F (-25...65 °C)       |
| Storage Relative Humidity             | 5...95 %                         |
| Storage altitude                      | 0...50000 ft (0.00...15240.00 m) |

## Ordering and shipping details

|                       |                           |
|-----------------------|---------------------------|
| Category              | 11309-APC RESALE PRODUCTS |
| Discount Schedule     | APC1                      |
| GTIN                  | 731304261971              |
| Nbr. of units in pkg. | 1                         |
| Package weight(Lbs)   | 1 lb(US) (0.45 kg)        |
| Returnability         | No                        |
| Country of origin     | US                        |

## Packing Units

|                  |                   |
|------------------|-------------------|
| Package 1 Height | 4.02 in (10.2 cm) |
| Package 1 width  | 8.50 in (21.6 cm) |
| Package 1 Length | 5.98 in (15.2 cm) |

## Offer Sustainability

|                           |                                                                                                                                                                                                                                                    |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status  | Green Premium product                                                                                                                                                                                                                              |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Diisononyl phthalate (DINP), which is known to the State of California to cause cancer. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                  |
| EU RoHS Directive         | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                      |
| Lead free                 | Yes                                                                                                                                                                                                                                                |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                      |
| Circularity Profile       | <a href="#">End Of Life Information</a>                                                                                                                                                                                                            |
| WEEE                      | The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins.                                                                                                                       |
| Take-back                 | Take-back program available                                                                                                                                                                                                                        |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|