

# Product data sheet

Specifications



Socket-outlet, X Series, 20A, decorator, GFCI, tamper resistant, weatherproof, commercial, white, matte finish

SQR51203WH

**Product availability:** Stock - Normally stocked in distribution facility

## Main

|                               |                             |
|-------------------------------|-----------------------------|
| Range                         | Square D X Series           |
| Product or Component Type     | Socket-outlet               |
| Aesthetic name                | X Series                    |
| Device Application            | Power supply                |
| Device presentation           | Mechanism with fixing frame |
| Body type                     | Decorator                   |
| Socket number                 | 2                           |
| Outlet poles configuration    | 2P + E                      |
| Outlet standard               | NEMA                        |
| Socket additional information | Tamper resistant            |

## Complementary

|                                   |  |
|-----------------------------------|--|
| Device mounting                   | Flush  |
| Mounting Mode                     | By screws  |
| [Ie] rated operational current AC | 20 A   |
| [Ue] rated operational voltage    | 125 V  |
| Network type                      | AC   |
| Network Frequency                 | 60 Hz  |
| Number of gangs                   | 1 gang   |
| Number of modules                 | 1  |
| Color                             | White  |
| Surface Finish                    | Matte  |
| Material                          | Plastic: strap<br>Metal: fixing frame                                      |
| Connections - terminals           | Phase and neutral 4 screw terminal copper<br>Earth 1 screw terminal copper |
| Earth circuit                     | Self earthing  |
| Protection Type                   | GFCI   |
| Width                             | 1.7 in (42 mm)   |
| Height                            | 4.06 in (103 mm)   |
| Depth                             | 1.6 in (41 mm)   |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

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|                  |         |
|------------------|---------|
| Quantity per Set | 1 piece |
|------------------|---------|

## Environment

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|                              |              |
|------------------------------|--------------|
| Environmental characteristic | Weatherproof |
|------------------------------|--------------|

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|                        |       |
|------------------------|-------|
| Product Certifications | cULus |
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|           |                              |
|-----------|------------------------------|
| Standards | UL 498<br>UL 943<br>ICES-003 |
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## Ordering and shipping details

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|          |              |
|----------|--------------|
| Category | US10DE909932 |
|----------|--------------|

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|                   |      |
|-------------------|------|
| Discount Schedule | 0DE9 |
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|      |              |
|------|--------------|
| GTIN | 785901545286 |
|------|--------------|

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|               |     |
|---------------|-----|
| Returnability | Yes |
|---------------|-----|

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|                   |    |
|-------------------|----|
| Country of origin | CN |
|-------------------|----|

## Packing Units

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|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
|------------------------|-----|

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|                       |   |
|-----------------------|---|
| Nbr. of units in pkg. | 1 |
|-----------------------|---|

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|                  |                    |
|------------------|--------------------|
| Package 1 Height | 1.90 in (4.826 cm) |
|------------------|--------------------|

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|                 |                    |
|-----------------|--------------------|
| Package 1 Width | 2.10 in (5.334 cm) |
|-----------------|--------------------|

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|                  |                     |
|------------------|---------------------|
| Package 1 Length | 4.40 in (11.176 cm) |
|------------------|---------------------|

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|                     |                      |
|---------------------|----------------------|
| Package weight(Lbs) | 5.760 oz (163.293 g) |
|---------------------|----------------------|

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|                        |     |
|------------------------|-----|
| Unit Type of Package 2 | BB1 |
|------------------------|-----|

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|                              |    |
|------------------------------|----|
| Number of Units in Package 2 | 10 |
|------------------------------|----|

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|                  |                     |
|------------------|---------------------|
| Package 2 Height | 4.00 in (10.160 cm) |
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|                 |                     |
|-----------------|---------------------|
| Package 2 Width | 4.60 in (11.684 cm) |
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|                  |                      |
|------------------|----------------------|
| Package 2 Length | 10.30 in (26.162 cm) |
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|                  |                         |
|------------------|-------------------------|
| Package 2 Weight | 3.501 lb(US) (1.588 kg) |
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|                        |     |
|------------------------|-----|
| Unit Type of Package 3 | CAR |
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|                              |    |
|------------------------------|----|
| Number of Units in Package 3 | 60 |
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|                  |                      |
|------------------|----------------------|
| Package 3 Height | 11.10 in (28.194 cm) |
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|                 |                     |
|-----------------|---------------------|
| Package 3 Width | 7.20 in (18.288 cm) |
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|                  |                      |
|------------------|----------------------|
| Package 3 Length | 17.80 in (45.212 cm) |
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|                  |                          |
|------------------|--------------------------|
| Package 3 Weight | 22.000 lb(US) (9.979 kg) |
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## Contractual warranty

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|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|



Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

## Environmental footprint

Environmental Disclosure

[Product Environmental Profile](#)

## Use Better

### Materials and Substances

Packaging made with recycled cardboard Yes

Packaging without single use plastic Yes

[EU RoHS Directive](#) Compliant

REACH Regulation [REACH Declaration](#)

California proposition 65

WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to [www.P65Warnings.ca.gov](#)

## Use Again

### Repack and remanufacture

Circularity Profile [End of Life Information](#)

Take-back No

## Technical Illustration

## Wiring diagram

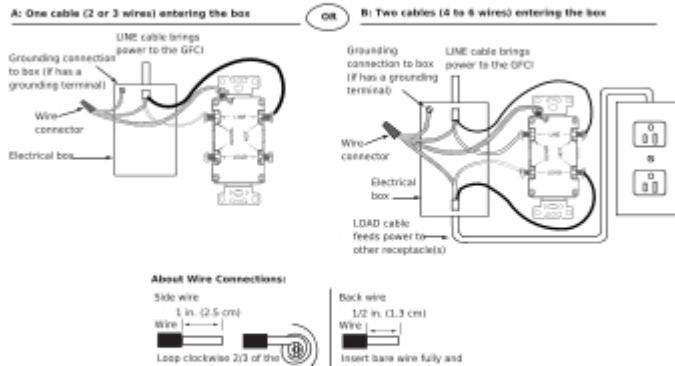


Image of product / Alternate images

Alternative

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