

Product data sheet

Specifications

SQUARE D



TV socket, X Series, CATV, F connector, 1 gang, light almond, matte finish

SQR87C01LA

Product availability: Stock - Normally stocked in distribution facility

Main

| | |
|---------------------------|-----------------------------|
| Range | Square D X Series |
| Product or Component Type | TV socket |
| Device Application | Communication |
| Device presentation | Mechanism with fixing frame |
| Aesthetic name | X Series |

Complementary

| | |
|-------------------------|---------------------------------------|
| Connector Type | F connectors |
| Type of signal | DATA |
| Electrical circuit type | CATV |
| Number of gangs | 1 gang |
| Mounting Mode | By screws |
| Device mounting | Flush |
| Material | Plastic: strap Metal: fixing frame |
| Color | Light almond |
| Surface Finish | Matte |
| Contacts material | Phosphor bronze with nickel plating |
| Width | 1.5 in (37 mm) |
| Height | 4.06 in (103 mm) |
| Depth | 1.4 in (35 mm) |
| Quantity per Set | 1 piece |

Environment

| | |
|------------------------|--------------|
| Product Certifications | ETL verified |
| Standards | UL 1863 |

Ordering and shipping details

| | |
|-------------------|--------------|
| Category | US10DE909932 |
| Discount Schedule | 0DE9 |
| GTIN | 785901550167 |
| Returnability | Yes |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

| | |
|-------------------|----|
| Country of origin | CN |
|-------------------|----|

Packing Units

| | |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
|------------------------|-----|

| | |
|-----------------------|---|
| Nbr. of units in pkg. | 1 |
|-----------------------|---|

| | |
|------------------|------------------|
| Package 1 Height | 0.91 in (2.3 cm) |
|------------------|------------------|

| | |
|-----------------|------------------|
| Package 1 Width | 1.46 in (3.7 cm) |
|-----------------|------------------|

| | |
|------------------|-------------------|
| Package 1 Length | 4.06 in (10.3 cm) |
|------------------|-------------------|

| | |
|---------------------|---------------|
| Package weight(Lbs) | 1.8 oz (50 g) |
|---------------------|---------------|

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|------------------------|-----|
| Unit Type of Package 2 | BB1 |
|------------------------|-----|

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|------------------------------|----|
| Number of Units in Package 2 | 10 |
|------------------------------|----|

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|------------------|------------------|
| Package 2 Height | 2.76 in (7.0 cm) |
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|-----------------|-------------------|
| Package 2 Width | 5.31 in (13.5 cm) |
|-----------------|-------------------|

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|------------------|-------------------|
| Package 2 Length | 8.27 in (21.0 cm) |
|------------------|-------------------|

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|------------------|-------------------|
| Package 2 Weight | 15.7 oz (445.0 g) |
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|------------------------|-----|
| Unit Type of Package 3 | CAR |
|------------------------|-----|

| | |
|------------------------------|-----|
| Number of Units in Package 3 | 200 |
|------------------------------|-----|

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|------------------|--------------------|
| Package 3 Height | 17.32 in (44.0 cm) |
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| | |
|-----------------|--------------------|
| Package 3 Width | 11.42 in (29.0 cm) |
|-----------------|--------------------|

| | |
|------------------|--------------------|
| Package 3 Length | 14.76 in (37.5 cm) |
|------------------|--------------------|

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|------------------|----------------------|
| Package 3 Weight | 20.9 lb(US) (9.5 kg) |
|------------------|----------------------|

Contractual warranty

| | |
|----------|---------|
| Warranty | 2 years |
|----------|---------|

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

Use Better

|  Materials and Substances | |
|---|--|
| Packaging made with recycled cardboard | Yes |
| Packaging without single use plastic | No |
| EU RoHS Directive | Compliant |
| REACH Regulation | REACH Declaration |
| California proposition 65 | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |

Use Again

|  Repack and remanufacture | |
|---|----|
| Take-back | No |

Technical Illustration

Wiring diagram

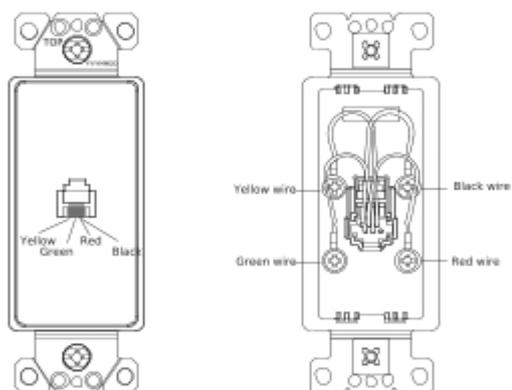


Image of product / Alternate images

Alternative

