

Product data sheet

Specifications

SQUARE D



Circuit breaker, PowerPact H, 90A, 3 pole, 600VAC, 25kA, I-Line, thermal magnetic, 80%, padlock handle, ABC

HJA36090YP

Product availability: Stock - Normally stocked in distribution facility

Main

| | |
|---------------------------|-----------------|
| Range | PowerPact |
| Product name | PowerPact H |
| Product or Component Type | Circuit breaker |
| Device Application | Distribution |

Complementary

| | |
|--|--|
| Line Rated Current | 90 A |
| Number of Poles | 3P |
| Protected poles description | 3t |
| Control Type | Toggle |
| Breaking capacity code | J |
| Breaking capacity | 100 kA 240 V AC 50/60 Hz UL 489 65 kA 480 V AC 50/60 Hz UL 489 25 kA 600 V AC 50/60 Hz UL 489 18 kA 250 V DC UL 489 |
| [Ue] rated operational voltage | 690 V AC 50/60 Hz IEC 60947-3 |
| Network Frequency | 50/60 Hz |
| [Ics] rated service breaking capacity | 100 kA 220/240 V AC 50/60 Hz IEC 60947-2 65 kA 380/440/415 V AC 50/60 Hz IEC 60947-2 25 kA 500/525 V AC 50/60 Hz IEC 60947-2 20 kA 250 V DC IEC 60947-2 20 kA 500 V DC IEC 60947-2 |
| [Uimp] rated impulse withstand voltage | 8 kV IEC 60947-2 |
| Trip unit technology | Thermal-magnetic |
| Magnetic tripping current | 1450 A |
| Magnetic hold current | 800 A |
| Continuous current rating | 80 % |
| [Ui] rated insulation voltage | 750 V IEC 60947-2 |
| Accessory / separate part type | Padlocking device |
| Suitability for isolation | Yes IEC 60947-2 |
| Utilisation category | Category A |
| AWG gauge | AWG 14...AWG 3/0 aluminium/copper terminal |
| Local signalling | Switched off (OFF) 1 trip indicator green) |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

| | |
|------------------------------------|---|
| Mounting mode | I-Line bracket) |
| Mounting Support | Bracket |
| Electrical connection | I-Line connection, line Lugs, load |
| Terminal identifier | AL150HD |
| Mounting Height | 4.5 in (114.3 mm) |
| Tightening torque | 44.3 lbf.in (5 N.m) 0.004...0.009 in ² (2.5...6 mm ²) (AWG 14...AWG 10) 123.9 lbf.in (14 N.m) 0.02...0.1 in ² (10...95 mm ²) (AWG 8...AWG 3/0) |
| Number of slots | 2 auxiliary switch OF plug-in) 1 alarm switch SD plug-in) 1 overcurrent trip switch SDE plug-in) 1 voltage release MN or MX plug-in) |
| Power wire stripping length | 0.6 in (16 mm) |
| Color | Black |
| Height | 6.4 in (163 mm) |
| Width | 4.09 in (104 mm) |
| Depth | 3.4 in (86 mm) |
| Product Weight | 4.9 lb(US) (2.2 kg) |
| Quantity per Set | 1 |
| Phase connection | ABC |
| Communication interface | Modbus Ethernet |
| Circuit breaker application | HACR rated |

Environment

| | |
|--|--|
| Quality labels | CE |
| Standards | UL CSA NEMA NOM-003-SCFI-2000 IEC 60947-2 |
| Product certifications | UL CSA NOM |
| IP degree of protection | Front cover IP40 IEC 60529 |
| Pollution degree | 3 IEC 60947-1 |
| Ambient Air Temperature for Operation | -13...158 °F (-25...70 °C) |
| Ambient Air Temperature for Storage | -58...185 °F (-50...85 °C) |
| Operating altitude | < 6561.68 ft (2000 m) without derating 5000 m with derating |

Ordering and shipping details

| | |
|--------------------------|---------------|
| Category | US10DE201117 |
| Discount Schedule | ODE2 |
| GTIN | 3606486282694 |
| Returnability | No |
| Country of origin | US |

Packing Units

| | |
|------------------------|---------------------------|
| Unit Type of Package 1 | PCE |
| Nbr. of units in pkg. | 1 |
| Package 1 Height | 5.38 in (13.653 cm) |
| Package 1 Width | 8.13 in (20.638 cm) |
| Package 1 Length | 14.63 in (37.148 cm) |
| Package weight(Lbs) | 5.00009 lb(US) (2.268 kg) |

Contractual warranty

| | |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|



Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

Environmental footprint

Carbon footprint (kg CO₂ eq, Total Life cycle) **300**

Environmental Disclosure [Product Environmental Profile](#)

Use Better

Materials and Substances

Packaging made with recycled cardboard **Yes**

Packaging without single use plastic **No**

[EU RoHS Directive](#) **Compliant**

California proposition 65

WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov

PVC free **Yes**

Use Again

Repack and remanufacture

Circularity Profile [End of Life Information](#)

Take-back **No**

Technical Illustration

Dimensions

