

# Product data sheet

## Characteristics

# APCRBC106

## APC Replacement Battery Cartridge #106 with 2 Year Warranty



### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|



### Main

|                           |   |
|---------------------------|---|
| Product or Component Type | Replacement battery cartridge                 |
| Battery Type              | Lead-Acid battery                             |
| Provided Equipment        | All required connectors<br>Installation guide |

### Physical

|                |                      |
|----------------|----------------------|
| Color          | Black                |
| Height         | 1.89 in (4.8 cm)     |
| Width          | 4.02 in (10.2 cm)    |
| Depth          | 5.51 in (14 cm)      |
| Net Weight     | 5.51 lb(US) (2.5 kg) |
| Mounting Mode  | Not rack-mountable   |
| USB compatible | No                   |

### Output

|                  |      |
|------------------|------|
| Battery Capacity | 6 Ah |
|------------------|------|

### Environmental

|                                       |                                 |
|---------------------------------------|---------------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C)         |
| Operating altitude                    | 0...10000 ft                    |
| Relative Humidity                     | 0...95 %                        |
| Ambient Air Temperature for Storage   | 32...104 °F (0...40 °C)         |
| Storage altitude                      | 0...10000 ft (0.00...3048.00 m) |
| Storage Relative Humidity             | 0...95 %                        |

### Batteries & Runtime

|                          |      |
|--------------------------|------|
| Battery Slots Empty      | 0    |
| Included Battery Modules | 0    |
| Battery Voltage          | 12 V |
| RBC Quantity             | 1    |

The information provided in this documentation contains general descriptions and/or technical characteristics of the performance of the products contained herein. This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications. It is the duty of any such user or integrator to perform the appropriate and complete risk analysis, evaluation and testing of the products with respect to the relevant specific application or use thereof. Neither Schneider Electric Industries SAS nor any of its affiliates or subsidiaries shall be responsible or liable for misuse of the information contained herein.

## Ordering and shipping details

|      |              |
|------|--------------|
| GTIN | 731304244400 |
|------|--------------|

## Packing Units

|                              |                       |
|------------------------------|-----------------------|
| Unit Type of Package 1       | PCE                   |
| Number of Units in Package 1 | 1                     |
| Package 1 Height             | 3.50 in (8.9 cm)      |
| Package 1 Width              | 6.89 in (17.5 cm)     |
| Package 1 Length             | 8.39 in (21.3 cm)     |
| Package 1 Weight             | 6.11 lb(US) (2.77 kg) |
| SCC14                        | 10731304244407        |

## Offer Sustainability

|                           |   |
|---------------------------|---|
| Sustainable offer status  | Green Premium product   |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          |  <a href="#">REACH Declaration</a>   |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope)  <a href="#">EU RoHS Declaration</a>  |
| Environmental Disclosure  |  <a href="#">Product Environmental Profile</a>   |
| Circularity Profile       |  <a href="#">End Of Life Information</a>   |
| Take-back                 | Take-back program available   |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|