



### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### Main

|                           |   |
|---------------------------|---|
| Product or Component Type | Replacement battery cartridge                 |
| Battery Type              | Lead-Acid battery                             |
| Provided Equipment        | All required connectors<br>Installation guide |

### Physical

|                |                      |
|----------------|----------------------|
| Color          | Black                |
| Height         | 1.89 in (4.8 cm)     |
| Width          | 4.02 in (10.2 cm)    |
| Depth          | 5.51 in (14 cm)      |
| Net Weight     | 5.51 lb(US) (2.5 kg) |
| Mounting Mode  | Not rack-mountable   |
| USB compatible | No                   |

### Output

|                  |      |
|------------------|------|
| Battery Capacity | 6 Ah |
|------------------|------|

### Environmental

|                                       |                                 |
|---------------------------------------|---------------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C)         |
| Operating altitude                    | 0...10000 ft                    |
| Relative Humidity                     | 0...95 %                        |
| Ambient Air Temperature for Storage   | 32...104 °F (0...40 °C)         |
| Storage altitude                      | 0...10000 ft (0.00...3048.00 m) |
| Storage Relative Humidity             | 0...95 %                        |

### Batteries & Runtime

|                          |      |
|--------------------------|------|
| Battery Slots Empty      | 0    |
| Included Battery Modules | 0    |
| Battery Voltage          | 12 V |
| RBC Quantity             | 1    |

## Ordering and shipping details

|      |              |
|------|--------------|
| GTIN | 731304244400 |
|------|--------------|

## Packing Units

|                              |                       |
|------------------------------|-----------------------|
| Unit Type of Package 1       | PCE                   |
| Number of Units in Package 1 | 1                     |
| Package 1 Height             | 3.50 in (8.9 cm)      |
| Package 1 Width              | 6.89 in (17.5 cm)     |
| Package 1 Length             | 8.39 in (21.3 cm)     |
| Package 1 Weight             | 6.11 lb(US) (2.77 kg) |
| SCC14                        | 10731304244407        |

## Offer Sustainability

|                           |   |
|---------------------------|---|
| Sustainable offer status  | Green Premium product   |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>   |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope) <a href="#">EU RoHS Declaration</a>  |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>   |
| Circularity Profile       | <a href="#">End Of Life Information</a>   |
| Take-back                 | Take-back program available   |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|