

# Product data sheet

Specifications

SQUARE D



Motor circuit protector, PowerPact H, 150A, 3 pole, 600VAC, 25kA, lugs, thermal magnetic, 80%, shunt

HJL36150M74SA

**Product availability:** Non-Stock - Not normally stocked in distribution facility

## Main

|                           |                         |
|---------------------------|-------------------------|
| Range                     | PowerPact               |
| Product name              | PowerPact H             |
| Product or Component Type | Motor Circuit Protector |
| Device Application        | Distribution            |

## Complementary

|   |   |
|---|---|
| Line Rated Current                          | 150 A   |
| Number of Poles                             | 3P  |
| Protected poles description                 | 3t  |
| Control Type                                | Toggle  |
| Breaking capacity code                      | J   |
| Breaking capacity                           | 100 kA 240 V AC 50/60 Hz UL 489<br>65 kA 480 V AC 50/60 Hz UL 489<br>25 kA 600 V AC 50/60 Hz UL 489<br>20 kA 250 V DC UL 489  |
| [Ue] rated operational voltage              | 690 V AC 50/60 Hz IEC 60947-3   |
| Network Frequency                           | 50/60 Hz  |
| [Ics] rated service breaking capacity       | 65 kA 220/240 V AC 50/60 Hz IEC 60947-2<br>35 kA 380/440/415 V AC 50/60 Hz IEC 60947-2<br>18 kA 500/525 V AC 50/60 Hz IEC 60947-2<br>20 kA 250 V DC IEC 60947-2<br>20 kA 500 V DC IEC 60947-2 |
| [Uimp] rated impulse withstand voltage      | 8 kV IEC 60947-2  |
| Trip unit technology                        | Thermal-magnetic  |
| [Ith] conventional free air thermal current | 58...130 A  |
| Magnetic tripping current                   | 348...1690 A  |
| Continuous current rating                   | 80 %  |
| [Ui] rated insulation voltage               | 750 V IEC 60947-2   |
| Accessory / separate part type              | Shunt trip 110...130 V AC compartment   |
| Suitability for isolation                   | Yes IEC 60947-2   |
| Utilisation category                        | Category A  |
| AWG gauge                                   | AWG 14...AWG 3/0 aluminium/copper terminal  |
| Mounting mode                               | Unit mount lug)   |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                                    |   |
|------------------------------------|---|
| <b>Mounting Support</b>            | Lug   |
| <b>Electrical connection</b>       | Lugs, line<br>Lugs, load  |
| <b>Terminal identifier</b>         | AL150HD   |
| <b>Tightening torque</b>           | 44.3 lbf.in (5 N.m) 0.004...0.009 in <sup>2</sup> (2.5...6 mm <sup>2</sup> ) (AWG 14...AWG 10)<br>123.9 lbf.in (14 N.m) 0.02...0.1 in <sup>2</sup> (10...95 mm <sup>2</sup> ) (AWG 8...AWG 3/0) |
| <b>Number of slots</b>             | 2 auxiliary switch OF plug-in<br>1 alarm switch SD plug-in<br>1 overcurrent trip switch SDE plug-in<br>1 voltage release MN or MX plug-in)  |
| <b>Power wire stripping length</b> | 0.6 in (16 mm)  |
| <b>Color</b>                       | Black   |
| <b>Height</b>                      | 6.4 in (163 mm)   |
| <b>Width</b>                       | 4.09 in (104 mm)  |
| <b>Depth</b>                       | 3.4 in (86 mm)  |
| <b>Net Weight</b>                  | 4.9 lb(US) (2.2 kg)   |
| <b>Quantity per Set</b>            | 1   |
| <b>Communication interface</b>     | Modbus<br>Ethernet  |

## Environment

|  |  |
|--|--|
| <b>Quality labels</b>                        | CE   |
| <b>Standards</b>                             | UL<br>CSA<br>NEMA<br>NOM-003-SCFI-2000<br>IEC 60947-2          |
| <b>Product certifications</b>                | UL<br>CSA<br>NOM   |
| <b>IP degree of protection</b>               | Front cover IP40 IEC 60529                                     |
| <b>Pollution degree</b>                      | 3 IEC 60947-1  |
| <b>Ambient air temperature for operation</b> | -13...158 °F (-25...70 °C)                                     |
| <b>Ambient Air Temperature for Storage</b>   | -58...185 °F (-50...85 °C)                                     |
| <b>Operating altitude</b>                    | < 6561.68 ft (2000 m) without derating<br>5000 m with derating |

## Ordering and shipping details

|                          |               |
|--------------------------|---------------|
| <b>Category</b>          | US10DE201125  |
| <b>Discount Schedule</b> | ODE2          |
| <b>GTIN</b>              | 3606487405313 |
| <b>Returnability</b>     | No            |
| <b>Country of origin</b> | US            |

## Packing Units

|                               |     |
|-------------------------------|-----|
| <b>Unit Type of Package 1</b> | PCE |
| <b>Nbr. of units in pkg.</b>  | 1   |

## Contractual warranty

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Warranty

18 months



Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing "Use Better, Use Longer, Use Again" campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Environmental footprint

|  |   |
|--|---|
| Carbon footprint (kg CO2 eq, Total Life cycle) | <b>263</b>                                    |
| Environmental Disclosure                       | <a href="#">Product Environmental Profile</a> |

## Use Better

### Materials and Substances

|  |   |
|--|---|
| Packaging made with recycled cardboard | Yes   |
| Packaging without single use plastic   | No  |
| <a href="#">EU RoHS Directive</a>      | Compliant with Exemptions   |
| California proposition 65              | <b>WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="#">www.P65Warnings.ca.gov</a></b> |
| PVC free                               | Yes   |

## Use Again

### Repack and remanufacture

|                     |   |
|---------------------|---|
| Circularity Profile | <a href="#">End of Life Information</a> |
| Take-back           | No                                      |