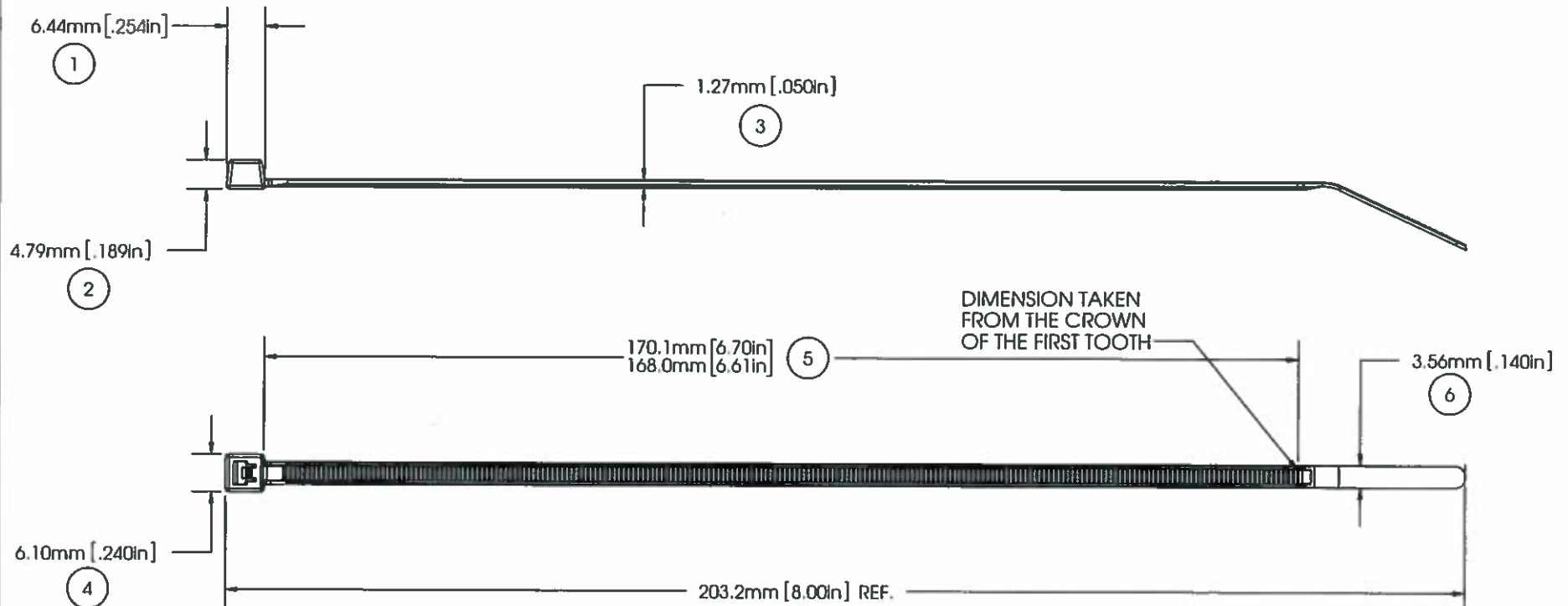


# AVERY DENNISON MARKETING SPECIFICATION

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## HISTORY

| REV. | DATE     | DESCRIPTION                                                              |
|------|----------|--------------------------------------------------------------------------|
| N    | 07.15.09 | UPDATE MATERIAL DESCRIPTION                                              |
| O    | 09.23.14 | CHG DIM 1 TO BE TAKEN FROM BOTTOM OF THE HEAD, MADE MM THE PRIMARY UNITS |



NOTE: THESE CABLE TIES ARE PLENUM RATED AND HAVE A FLAMMABILITY RATING OF V-2



|                         |                                                                    |
|-------------------------|--------------------------------------------------------------------|
| MILITARY STANDARD:      | MS-3367-5-2                                                        |
| LOOP TENSILE STRENGTH:  | 40 LBF /180N MIN. PER AS-23190                                     |
| OPERATING TEMP:         | -40°F(-40°C) TO 185°F (85°C)                                       |
| MIN. INSTALLATION TEMP: | 32°F(0°C)                                                          |
| WEIGHT:                 | 0.036 OZ./1.02 GRAMS                                               |
| BUNDLE DIAMETER:        | Ø 1.6MM TO Ø 54.0MM                                                |
| TOOL:                   | 12001 - HAND INSTALLATION TOOL<br>12500 - PNUEM. INSTALLATION TOOL |
| TOOL TENSION SETTING:   | 3-5                                                                |
| PACKAGING:              | 1000/BAG, 5000/CASE                                                |

|            |                                       |
|------------|---------------------------------------|
| APPROVALS: | ENG. APPR. <i>[Signature]</i> 9/23/14 |
|            | Q.A. APPR. <i>[Signature]</i> 9/23/14 |

|                           |              |
|---------------------------|--------------|
| SPECIFIED TOLERANCES ARE: |              |
| .XX ± .03 IN.             | .X ± .7 MM   |
| .XXX ± .010 IN.           | .XX ± .25 MM |
| ANGULAR: ± 2°             |              |

|          |           |
|----------|-----------|
| MATERIAL | NYLON 6/6 |
| COLOR    | RED       |

|                                                                                                                                        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>AVERY DENNISON</b><br><small>FASTENER DIVISION<br/>FITCHBURG, MA 01420 U.S.A.<br/>TEL. 1-800-225-5913<br/>FAX. 978-353-8157</small> |                  |
| DESCRIPTION<br><b>8" CABLE TIE, INTERMED.</b>                                                                                          |                  |
| STOCK NO.<br><b>08690-0</b>                                                                                                            | REV.<br><b>O</b> |